



*An Independent Special District
Serving Orange County Since 1947*

AGENDA

775TH MEETING

**BOARD OF TRUSTEES
ORANGE COUNTY VECTOR CONTROL DISTRICT**

**June 16, 2011
THURSDAY
3:00 P.M.**

**13001 GARDEN GROVE BOULEVARD
GARDEN GROVE, CALIFORNIA 92843-2102**

The mission of the Orange County Vector Control District is to provide the citizens of Orange County with the highest level of protection from vectors and vector-borne diseases.

BOARD OF TRUSTEES
Orange County Vector Control District
AGENDA
775th Meeting, June 16, 2011
Thursday, 3:00 P.M.

ITEMS

COMMITTEE MEETINGS:

⇒ 2:00 P.M. - **Budget & Finance Committee:** 1) Approve Minutes of April 28 and May 19 Committee Meetings; 2) Review Annual Statement on Auditing Standards (SAS) No. 114, Communication Letter (Auditors Communication with Those in Charge with Governance) (Agenda Item No. 7C); 3) Review Resolution No. 361 Establishing Fund Balance Commitments for Vehicle Replacement, Liability Reserve, Equipment Replacement, Emergency Vector Control, Facility Improvement, Habitat Remediation, Environmental, Retiree Medical Insurance, and Retirement Contingency; and Policy No. 39 Fund Balance Policy (Agenda Item 10); 4) Discuss Authority and Accounting Procedure for Haster Business Park Lease Prepayments; 5) Discuss OCVCD Investment Options; 6) Discuss CalPERS and OCERS Update Issues

MEETING – 3:00 P.M.:

1. Pledge of Allegiance
2. Roll Call
3. Public Comments
4. Announcement of Late Communications
5. Trustee Iseman from the City of Laguna Beach Completes Five Years of Service
6. Committee Reports:
 - 6A - Executive Committee
 - 6B - Budget & Finance Committee
7. Consent Calendar – Items for Approval by General Consent
 - 7A - Approval of Minutes
 - 7B - Accept and Approve Monthly Financial Report; and Receive and File Warrant Register
 - 7B.1 - Monthly Financial Report
 - 7B.2 - Warrant Register
 - 7C - Approve Annual Statement on Auditing Standards (SAS) 114, Communication Letter (Auditors Communication with Those in Charge with Governance)
 - 7D - Second Reading of 1) Ordinance No. 3/2011, Clarifying Limits on the District Manager's Spending Authority and Restricting Employees from Obtaining Surplus District Property; and 2) Ordinance No. 4/2011, Provide for Procedures for Committee Meetings
 - 7E - Authorize Travel for District Manager to Attend the MVCAC Summer Quarterly Meeting in Visalia
 - 7F - Report of District Activities
8. Management Information Items
 - 8A - Lewis Storm Channel Improvements
 - 8B - Other Information Items
9. Public Hearing to Consider the Ordering of a Program of Services and Levy of the Assessments for Fiscal Year 2011-12 in Connection with the District's Vector Surveillance and Control Assessment ("District No. 1 Assessment"), and the District's Mosquito, Fire Ant and Disease Control Assessment ("District No. 2 Assessment"); and Adopt Resolution No. 359 Approving an Engineer's Report and Ordering Levy of the District No. 1 Assessment, and Adopt Resolution No. 360 Approving an Engineer's Report and Ordering Levy of the District No. 2 Assessment
10. Adopt Resolution No. 361 Establishing Fund Balance Commitments for Vehicle Replacement, Liability Reserve, Equipment Replacement, Emergency Vector Control, Facility Improvement, Habitat Remediation, Environmental, Retiree Medical Insurance, and Retirement Contingency; and Adopt Policy No. 39 Fund Balance Policy
11. Public Comments
12. Written Communications: City of Rancho Santa Margarita Letter Regarding Reception for Gary Thompson
13. Comments from the Board of Trustees
14. Other Business
15. Adjournment
(Meeting Calendar follows agenda.)

AGENDA

AGENDA: This Agenda contains a brief general description of each item to be considered. Except as otherwise provided by law, no action shall be taken on any item not appearing in the following Agenda.

NOTICE: The public is entitled to copies of all documents that are made part of the agenda packet. If any document or other writing pertaining to an agenda item is distributed to all or a majority of the Board after the packet is prepared, a copy of that writing may be obtained by contacting the Clerk of the Board at 714-740-4141.

PUBLIC PARTICIPATION: Citizens desiring to comment on specific agenda items are requested to indicate their interest to the Executive Assistant/Clerk of the Board before the start of the meeting. At the beginning of the meeting, members of the public may address the Board of Trustees on agendized items, or non-agendized items of interest that are within the subject matter jurisdiction of the Board of Trustees. A member of the public shall be allowed a period of up to three (3) minutes, or a time at the discretion of the President of the Board, to address the Board of Trustees.

ADA AGENDA NOTICE: “In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the District Office at (714) 971-2421. Notification 48 hours prior to the meeting will enable the District to make reasonable arrangements to ensure accessibility to this meeting. [28 CFR Part 35]”

BOARD ACTIONS: The Board may not legally take action on any item presented at this time other than to direct staff to investigate a complaint or place an item on a future agenda unless (1) by a majority vote, the Board determines that an emergency situation exists, as defined by Government Code Section 54956.5, or (2) by a two-thirds vote, the Board determines that the need for action arose subsequent to the agenda being posted as required by Government Code Section 54954.2(b).

WEB SITE: The Agenda and Minutes are available through the Internet at www.ocvcd.org. You can access the Agenda on the Monday prior to the Board of Trustees meeting. The Minutes are approved at the next regular Board of Trustees meeting and are available online the following Monday.

1. **PLEDGE OF ALLEGIANCE:**
2. **ROLL CALL:** (If absences occur, consider whether to deem those absences excused based on facts presented for the absence—such determination shall be the permission required by law.)

PRESIDENT:	Cheryl Brothers	Fountain Valley
VICE-PRESIDENT:	James Gomez	La Habra
SECRETARY:	Doug Bailey	Cypress

Aliso Viejo	Phillip B. Tsunoda	Los Alamitos	Ken C. Parker
Anaheim	Lucille Kring	Mission Viejo	John Paul Ledesma
Brea	Roy Moore	Newport Beach	Leslie Daigle
Buena Park	Jim Dow	Orange	Denis Bilodeau
Costa Mesa	Wendy Leece	Placentia	Chad P. Wanke
Dana Point	Steven H. Weinberg	Rancho Santa Margarita	VACANT
Fullerton	R. Paul Webb	San Clemente	Joe Anderson
Garden Grove	Mark Rosen	San Juan Capistrano	Laura Freese
Huntington Beach	Joe Carchio	Santa Ana	Cecilia Aguinaga
Irvine	Dr. Steven Choi	Seal Beach	Michael Levitt
Laguna Beach	Toni Iseman	Stanton	Al Ethans
Laguna Hills	Melody Carruth	Tustin	Al Murray
Laguna Niguel	Robert Ming	Villa Park	James Rheins
Laguna Woods	Milton W. Robbins	Westminster	Frank Fry, Jr.
Lake Forest	VACANT	Yorba Linda	Jim Winder
La Palma	Larry A. Herman	County of Orange	John M. W. Moorlach

3. **PUBLIC COMMENTS:** At this time, members of the public may address the Board of Trustees regarding **agenda items** that are within the subject matter jurisdiction of the Board of Trustees. Comments will be presented at the time the agenda item is addressed. Generally, the Board will not enter into a dialogue during this period.

Speakers should have a “Speaker Card” completed and presented to the Clerk of the Board prior to the start of the Board meeting.

Comments shall be limited to **three minutes per person**, unless different time limits are set by the President, subject to the approval of the Board.

4. **ANNOUNCEMENT OF LATE COMMUNICATIONS:**

5. **TRUSTEE ISEMAN FROM THE CITY OF LAGUNA BEACH COMPLETES FIVE YEARS OF SERVICE:** Trustee Toni Iseman, from the City of Laguna Beach, has completed five years of service on the Board of Trustees. Trustee Iseman was appointed to the Board in June 2006, and has served on the Budget & Finance and Policy & Personnel Committees. Trustee Iseman has attended 53 of the 60 Board meetings for an 88 percent attendance record. President Brothers will present a five year service certificate to Trustee Iseman at the Board meeting.

6. **COMMITTEE REPORTS:**

- 6A - **Executive Committee:** Meeting held at 2:00 p.m., June 1, on the following:
 1) Discuss Authority and Accounting Procedure for Haster Business Park Lease Prepayments; 2) Discuss 2011-12 Benefit Assessments; 3) Discuss Meeting Protocol.
- 6B - **Budget & Finance Committee:** Meeting at 2:00 p.m., June 16, on the following:
 1) Approve Minutes of April 28 and May 19 Committee Meetings; 2) Review Annual Statement on Auditing Standards (SAS) No. 114, Communication Letter (Auditors Communication with Those in Charge with Governance) (Agenda Item No. 7C);
 3) Review Resolution No. 361 Establishing Fund Balance Commitments for Vehicle Replacement, Liability Reserve, Equipment Replacement, Emergency Vector Control, Facility Improvement, Habitat Remediation, Environmental, Retiree Medical Insurance, and Retirement Contingency; and Policy No. 39 Fund Balance Policy (Agenda Item 10);
 4) Discuss Authority and Accounting Procedure for Haster Business Park Lease Prepayments; 5) Discuss OCVCD Investment Options; 6) Discuss CalPERS and OCERS Update Issues.

*****CONSENT CALENDAR*****

7. **CONSENT CALENDAR – Items for Approval by General Consent:** All Consent Calendar items may be acted upon by one motion unless a Trustee requests separate action on a specific item.

7A - **Approval of Minutes:** Approve without reading the Minutes of the 774th Meeting of the Board of Trustees held May 19, 2011, enclosed as a separate item with the agenda.

[Staff Contact: V. Blaylock. Phone: (714) 971-2421, Ext. 112]

7B - **Accept and Approve Monthly Financial Report; and Receive and File Warrant Register:** Kelly Price, Director of Administrative Services, will be available for any questions the Board may have regarding the financial report and warrant register.

7B.1 - **Monthly Financial Report:**

Recommended Action: Accept for inclusion as Exhibit I, the Orange County Vector Control District Monthly Financial Report for the period ending May 31, 2011.

7B.2 - **Warrant Register:**

Recommended Action: Receive and file payment of Warrant Register (Exhibit II) dated June 16, 2011, in the amount of \$365,948.73 as presented by In-House Check Runs dated May 5, 10, 18, 24, and 25, 2011. (The financial information is enclosed as a separate item with the agenda packet.)

[Staff Contact: K. Price. Phone: (714) 971-2421, Ext. 137]

(Consent Calendar continued next page)

7. CONSENT CALENDAR – Items for Approval by General Consent: (continued)

- 7C- **Approve Annual Statement on Auditing Standards (SAS) 114, Communication Letter (Auditors Communication with Those in Charge with Governance):**
 Statement on Auditing Standards (SAS) 114 establishes standards and provides guidance on auditor’s communication with those charged with governance in relation to an audit of financial statements. The attached letter (Exhibit A), dated April 27, 2011, is from the District’s contracted accountant firm, Lance, Soll & Lundghard, LLC. The communication letter is transmitted annually to the Board of Trustees and outlines the expectations, responsibilities, and timing of the auditors.

Recommended Action: It is the District Manager’s recommendation that the Board of Trustees approve the annual Statement on Auditing Standards (SAS) 114 communication letter, Auditors Communication with those in charge with Governance dated April 27, 2011 from Lance, Soll & Lunghard, LLC.

[Staff Contact: K. Price. Phone: (714) 971-2421, Ext. 137]

- 7D - **Second Reading of 1) Ordinance No. 3/2011, Clarifying Limits on the District Manager’s Spending Authority and Restricting Employees from Obtaining Surplus District Property; and 2) Ordinance No. 4/2011, Provide for Procedures for Committee Meetings:** Ordinance No. 3/2011, Clarifying Limits on the District Manager’s Spending Authority and Restricting Employees from Obtaining Surplus District Property (Exhibit B), is presented in the same form as on the last agenda with the exception that Trustee Ming’s proposed wording has been added to clarify that the authority to contract includes “transactions or a series of transactions.” Ordinance No. 4/2011, Provide for Procedures for Committee Meetings (Exhibit C), is presented in exactly the same form as approved. After second reading, the ordinances will be posted, and then a revised Operations Code will be provided to each Trustee.

Recommended Action: It is the District Manager’s recommendation that the Board of Trustees approve the second reading of Ordinance No. 3/2011, Clarifying Limits on the District Manager’s Spending Authority and Restricting Employees from Obtaining Surplus District Property; and Ordinance No. 4/2011, Provide for Procedures for Committee Meetings.

(Consent Calendar continued next page)

7. CONSENT CALENDAR – Items for Approval by General Consent: (continued)

7E - **Authorize Travel for District Manager Hearst to Attend the MVCAC Summer Quarterly Meeting in Visalia:** The Mosquito and Vector Control Association of California (MVCAC) Summer Quarterly meeting is scheduled for July 21, 2010, in Visalia, California. District Manager Hearst is requesting travel to this meeting. This travel has been budgeted.

Recommended Action: It is the District Manager’s recommendation that the Board of Trustees authorize travel for District Manager Hearst to attend the MVCAC Summer Quarterly meeting; and authorize total travel expenses of \$150.

[Staff Contact: M. Hearst. Phone: (714) 971-2421, Ext. 129]

7F - **Report of District Activities:** Enclosed with the Agenda is the Report of District Activities as submitted by staff to the Board of Trustees by separate report dated June 10, 2011.

Recommended Action: Receive and File.

[Staff Contact: V. Blaylock. Phone: (714) 971-2421, Ext. 112]

*****END OF CONSENT CALENDAR*****

8. MANAGEMENT INFORMATION ITEMS:

8A - **Lewis Storm Channel Improvements:** District Manager Hearst will explain the plans for the construction of the Lewis Storm Channel Improvements being funded by the Orange County Transportation Authority.

8B- **Other Information Item:**

9. **PUBLIC HEARING TO CONSIDER THE ORDERING OF A PROGRAM OF SERVICES AND LEVY OF THE ASSESSMENTS FOR FISCAL YEAR 2011-12 IN CONNECTION WITH THE DISTRICT'S VECTOR SURVEILLANCE AND CONTROL ASSESSMENT ("DISTRICT NO. 1 ASSESSMENT"), AND THE DISTRICT'S MOSQUITO, FIRE ANT AND DISEASE CONTROL ASSESSMENT ("DISTRICT NO. 2 ASSESSMENT"); AND ADOPT RESOLUTION NO. 359 APPROVING AN ENGINEER'S REPORT AND ORDERING LEVY OF THE DISTRICT NO. 1 ASSESSMENT, AND ADOPT RESOLUTION NO. 360 APPROVING AN ENGINEER'S REPORT AND ORDERING LEVY OF THE DISTRICT NO. 2 ASSESSMENT:** On April 21, 2011, the Board directed the preparation of the engineer's reports for the Orange County Vector Control District Vector Surveillance and Control Assessment District (District No. 1) and for the Mosquito, Fire Ant and Disease Control Assessment (District No. 2). The Engineer's Reports were made available to the Board and were preliminarily adopted by Resolution No. 357 at the May 19, 2011 Board meeting. The Engineer's Reports provided details about the special and general benefits from the proposed assessments, the method of assessment, an estimate of cost and budget for the assessments, and justification of the proposed assessments for District No. 1 (Exhibit D) and District No. 2 (Exhibit E). These Reports were updated to further determine the general and special benefits from the assessments and to account for additional guidance for assessments provided by the State Supreme Court.

Maximum Assessment Rates and Actual Rates Levied: The maximum authorized assessment rate is the maximum assessment rate that can be levied in the given fiscal year without approval from property owners in another assessment ballot proceeding.

The assessments for District No. 1 do not include an authorized annual increase in the assessment rates. Therefore, the historical assessment rate of \$1.92 per single family home is also the maximum authorized assessment rate for fiscal year 2011-12. The proposed assessments for District No. 1 at this rate of assessment would generate approximately \$1,509,144 in assessments.

The assessments for District No. 2 included an annual increase equal to the change in the Los Angeles Area Consumer Price Index ("CPI"), not to exceed 3% (three percent) per year. This means that in each subsequent fiscal year after 2004-05 the maximum authorized assessment rate increases by an amount equal the annual change in the CPI, but not more than 3%.

In fiscal year 2004-05, the District No. 2 assessments were levied at the maximum rate for that fiscal year. Since this first fiscal year for assessments, the assessments have been levied below the maximum authorized rate.

(continued next page)

9. PUBLIC HEARING/ADOPT RESOLUTIONS NO. 359 AND 360: (continued)

The table shown below depicts the historical assessment rates levied in District No. 2 and the maximum authorized rate for each fiscal year, including the rates proposed for fiscal year 2011-12. From January 2010 to January 2011, the change in the CPI was 1.80%. As a result, the maximum authorized rate for fiscal year 2011-12 is \$6.32. (The District retains the ability to levy up to the maximum authorized rate without conducting a ballot proceeding.)

Maximum Authorized Assessment Rate and Actual Rates by Year

FY	CPI History	Maximum Authorized % Change	Maximum Authorized Assessment Rate District #2	Actual/ Proposed Assessment Rate Levied District #2	Actual/ Proposed Assessment Revenues District #2	Actual/Proposed Assessment Revenues District #1
2004-05	N/A		\$5.42	\$5.42	\$4,306,278.44	\$1,488,269.88
2005-06	3.66%	3.00%	\$5.58	\$5.30	\$4,263,641.78	\$1,489,599.38
2006-07	5.42%	3.00%	\$5.75	\$5.25	\$4,264,508.72	\$1,501,507.06
2007-08	3.20%	3.00%	\$5.92	\$5.14	\$4,196,516.50	\$1,505,044.40
2008-09	3.92%	3.00%	\$6.10	\$5.10	\$4,180,451.00	\$1,510,567.00
2009-10	-0.90%	0.00%	\$6.10	\$5.06	\$4,162,307.23	\$1,514,335.46
2010-11	1.76%	1.76%	\$6.21	\$5.02	\$4,114,124.16	\$1,511,185.55
2011-12	1.80%	1.80%	\$6.32	\$5.02	\$4,124,774.38 ⁽¹⁾	\$1,509,144.21 ⁽¹⁾

⁽¹⁾Final assessment amounts submitted to the County Auditor-Controller may be different than the preliminary amounts listed for the Engineer's Reports.

At the Board meeting on May 19, 2011, the Board preliminarily approved the proposed assessment rate for fiscal year 2011-12 of \$5.02. This proposed rate is \$1.70 less than the maximum authorized assessment rate. (If needed, the District could have levied the assessments for fiscal year 2011-12 for District No. 2 at the maximum authorized rates of \$6.32 per single family equivalent without another ballot proceeding. No additional ballot proceeding would be required to levy at a rate up to the maximum authorized rate because these rates, including the annual adjustments in these rates, were approved in the 2004 ballot proceeding.)

Since the Board previously approved the assessment rate of \$5.02, a higher rate cannot be levied at this time for fiscal year 2011-12. However, in future years, the actual rate levied can be revised up or down by any amount that does not cause the actual rates levied to exceed the maximum authorized assessment rates.

The notice for these Public Hearings was published in both the Orange County Register and the Los Angeles Times. After conducting the public hearings and accepting any public input on the proposed assessments and the services they would fund, the Board can consider the resolutions that would levy the assessments for fiscal year 2011-12.

(continued next page)

9. **PUBLIC HEARING/ADOPT RESOLUTIONS NO. 359 AND 360:** (continued)

- 1) **Recommended Action:** It is the District Manager's recommendation that the Board of Trustees hold two public hearings for the proposed continuation of the assessments for both District No. 1 and thereafter District No. 2.

Open Public Hearing for Assessment of District No. 1 to consider the ordering of services and projects, and the levy of the assessments for fiscal year 2011-12 for the proposed continuation of the assessment.

Close Public Hearing for Assessment of District No. 1

Open Public Hearing for Assessment of District No. 2 to consider the ordering of services and projects, and the levy of the assessments for fiscal year 2011-12 for the proposed continuation of the assessment.

Close Public Hearing for Assessment of District No. 2

- 2) **Recommended Action:** It is the District Manager's recommendation that after the close of the public hearing to consider the ordering of services and projects, and the levy of the assessment for fiscal year 2011-12, the Board of Trustees adopt by roll call vote Resolution No. 359 (Exhibit F), entitled, A Resolution Approving an Engineer's Report and Confirming Assessments for Fiscal Year 2011-12 in Connection with the District's Vector Surveillance and Control Assessment ("District No. 1 Assessment").
- 3) **Recommended Action:** It is the District Manager's recommendation that after the close of the public hearing to consider the ordering of services and projects, and the levy of the assessment for fiscal year 2011-12, the Board of Trustees adopt by roll call vote Resolution No. 360 (Exhibit G), entitled, A Resolution Approving an Engineer's Report and Confirming Assessments for Fiscal Year 2011-12 in Connection with the District's Mosquito, Fire Ant, and Disease Control Assessment ("District No. 2 Assessment").

10. **ADOPT RESOLUTION NO. 361 ESTABLISHING FUND BALANCE COMMITMENTS FOR VEHICLE REPLACEMENT, LIABILITY RESERVE, EQUIPMENT REPLACEMENT, EMERGENCY VECTOR CONTROL, FACILITY IMPROVEMENT, HABITAT REMEDIATION, ENVIRONMENTAL, RETIREE MEDICAL INSURANCE, AND RETIREMENT CONTINGENCY; AND ADOPT POLICY NO. 39 FUND BALANCE POLICY:** The Governmental Accounting Standards Board (GASB) has issued Statement No. 54, *Fund Balance Reporting and Governmental Fund Type Definitions*. GASB 54 establishes new categories (nonspendable, restricted, committed, assigned, and unassigned fund balances) that comprise a level of hierarchy which are based on the extent to which the government is bound. These constraints are based on the specific purposes for which an amount in that fund can be spent.

The District's third-party Certified Public Accountant (CPA), as well as the District's contracted accounting firm, Lance, Soll & Lunghard, have recommended implementing Resolution No. 361, entitled, Establishing Fund Balance Commitments for Vehicle Replacement, Liability Reserve, Equipment Replacement, Emergency Vector Control, Facility Improvement, Habitat Remediation, Environmental, Retiree Medical Insurance, and Retirement Contingency (Exhibit H); and Policy No. 39 Fund Balance Policy (Exhibit J). This will ensure compliance with GASB 54.

Once the resolution and policy are in place, the District's "Other Funds" will be categorized as "Commitments" within the audited financial statements. GASB defines this category as follows: *Committed fund balance includes amounts that can be used only for the specific purposes determined by a formal action of the government's highest level of decision-making authority. Commitments may be changed or lifted only by the government taking the same formal action that imposed the constraint originally.*

Recommended Action: It is the District Manager's recommendation that the Board of Trustees adopt Resolution No. 361 Establishing Fund Balance Commitments for Vehicle Replacement, Liability Reserve, Equipment Replacement, Emergency Vector Control, Facility Improvement, Habitat Remediation, Environmental, Retiree Medical Insurance, and Retirement Contingency; and adopt Policy No. 39 Fund Balance Policy.

[Staff Contact: K. Price. Phone: (714) 971-2421, Ext. 137]

11. **PUBLIC COMMENTS:** At this time, members of the public may address the Board of Trustees regarding agenda items or items of interest that are within the subject matter jurisdiction of the Board of Trustees. Generally, the Board will not enter into a dialogue during this period.

Speakers should have a “Speaker Card” completed and presented to the Clerk of the Board prior to the start of the Board meeting.

Comments shall be limited to three minutes per person, unless different time limits are set by the President, subject to the approval of the Board.

12. **WRITTEN COMMUNICATIONS: City of Rancho Santa Margarita Letter Regarding Reception for Gary Thompson:** Attached as Exhibit K is correspondence from the City of Rancho Santa Margarita inviting Trustees to attend a special reception to be held in honor of Council Member Gary Thompson. This event will be held on June 22, 2011, at 5:30 p.m. at the Bell Tower Regional Community Center.

13. **COMMENTS FROM THE BOARD OF TRUSTEES:** At this time, members of the Board of Trustees may comment on agenda or non-agenda matters and ask questions of or give directions to staff, provided that NO action is taken on non-agenda items unless authorized by law.

14. **OTHER BUSINESS:**

15. **ADJOURNMENT:**

**ORANGE COUNTY VECTOR CONTROL DISTRICT
MEETING CALENDAR**

MEETING	LOCATION	DATE
MVCAC Summer Meeting	Visalia Marriott Visalia, CA	July 21, 2011
LCC	San Francisco, CA	September 21 - 23, 2011
SOVE 43 rd Annual Conference	Little American Hotel Flagstaff, AZ	September 25 - 29, 2011
MVCAC Fall Meeting	Embassy Suites South Lake Tahoe	November 2 - 4, 2011
MVCAC 80 th Annual Conference	Hyatt Burlingame Burlingame, CA	January 29 - February 1, 2012
AMCA	Hilton Austin, TX	February 26 - March 1, 2012

- AMCA - American Mosquito Control Association
- ASTMH - American Society of Tropical Medicine and Hygiene
- CALPELRA - California Public Employees Labor Relations Association
- CalPERS - California Public Employees' Retirement System
- CDFA - California Department of Food & Agriculture
- CSDA - California Special Districts Association
- CSMFO - California Society of Municipal Financial Officers
- ERMA - Employment Risk Management Authority
- ESA - Entomological Society of America
- LCC - League of California Cities
- MVCAC - Mosquito and Vector Control Association of California
- OCERS - Orange County Employees Retirement System
- RIFA - Red Imported Fire Ant
- SOVE - Society for Vector Ecology
- SWS - Society of Wetland Scientists
- VCJPA - Vector Control Joint Powers Agency
- UTMB - University of Texas Medical Branch
- WNV - West Nile Virus