

NOTICE OF PREPARATION

To: State Clearinghouse
1400 Tenth Street
Sacramento, CA 95814

From: Albert Beck, Principal Analyst
Eco-Analysts
1469 Humboldt Rd., #100
Chico, CA 95928

Subject: **Notice of Preparation of a Draft Environmental Impact Report**

Orange County Vector Control District will be the Lead Agency and will prepare an environmental impact report for the project identified below. We need to know the views of your agency as to the scope and content of the environmental information which is germane to your agency's statutory responsibilities in connection with the proposed project. Your agency will need to use the EIR prepared by our agency when considering your permit or other approval for the project.

The project description, location, and the potential environmental effects are contained in the attached materials. A copy of the Initial Study (is not) attached.

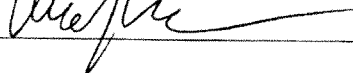
Due to the limits mandated by State law, your response must be sent at the earliest possible date but Not later than 30 days after receipt of this notice.

Please send your response to **Albert Beck** at the address shown above. We will need the name for a contact person in your **agency**.

Project Title: Orange County Vector Control District Integrated Vector Control Practices:
Orange County, California

Project Applicant, if any: Orange County Vector Control District

Date: 19 August 2010

Signature 

Title: Principal Analyst

Telephone: (530) 342-5991 Ext 201

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, PO Box 3044, Sacramento, CA 95812-3044 (916) 445-0613 SCH#
For Hand Delivery: Street Address: 1400 Tenth Street, Sacramento, CA 95814

Project Title: Orange County Vector Control District Integrated Vector Management Practices: Orange County, CA
Lead Agency: Orange County Vector Control District Contact Person: Albert J. Beck
Mailing Address: 13001 Orange Grove Boulevard Phone: (530) 342-5991 Ext 201
City: Garden Grove, CA 92843-2102 County: Orange

Project Location: The entirety of Orange County City/Nearest Community: _____
Cross Streets: _____ Zip Code _____
Longitude Latitude (degrees, minutes and seconds): _____ " N / _____ " W Total Acres: _____
Assessor's Parcel No.: _____ Section: _____ Twp.: _____ Range: _____ Base: _____
Within 2 Miles: State Hwy #: _____ Waterways: _____
Airports: _____ Railways: _____ Schools: _____

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) _____ Draft EIS Other: _____
 Mit Neg Dec Other: _____ FONSI

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division(Subdivision, etc) Other: Program EIR

Development Type:

Residential: Units _____ Acres _____
 Office: Sq.ft. _____ Acres _____ Employees _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____
 Educational: _____
 Recreational: _____
 Water Facilities: Type _____ MGD Other: Public Health
Transportation: Type _____
Mining: Mineral _____
Power: Type _____ MW
Waste Treatment: Type _____ MGW
Hazardous Waste: Type _____

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic Circulation Other _____

Present Land Use/Zoning/General Plan Designation:

Project Description:

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

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| <p>X Air Resources Board</p> <p>Boating & Waterways, Department of</p> <p>California Highway Patrol</p> <p>Caltrans District # _____</p> <p>Caltans Division of Aeronautics</p> <p>Caltrans Planning</p> <p>Central Valley Flood Protection Board</p> <p>Coachella Valley Mtns. Conservancy</p> <p>Coastal Commission</p> <p>Colorado River Board</p> <p>Conservation, Department of</p> <p>Corrections, Department of</p> <p>Delta Protection Commission</p> <p>Education, Department of</p> <p>Energy Commission</p> <p>X Fish & Game Region # _____</p> <p>Food & Agriculture, Department of</p> <p>Forestry and Fire Protection, Department of</p> <p>General Services, Department of</p> <p>Health Services, Department of</p> <p>Housing & Community Development</p> <p>Integrated Waste Management Board</p> <p>Native American Heritage Commission</p> | <p>Office of Emergency Services</p> <p>Office of Historic Preservation</p> <p>Office of Public School Construction</p> <p>Parks & Recreation, Department of</p> <p>X Pesticide Regulation, Department of</p> <p>Public Utilities Commission</p> <p>X Regional WQCB # _____</p> <p>X Resources Agency</p> <p>S.F. Bay Conservation & Development Comm.</p> <p>San Gabriel & Lower L.A. Rivers & Mtns. Conservancy</p> <p>San Joaquin River Conservancy</p> <p>Santa Monica Mtns, Conservancy</p> <p>State Lands Commission</p> <p>SWRBC: Clean Water Grants</p> <p>X SWRBC: Water Quality</p> <p>SWRBC: Water Rights</p> <p>Tahoe Regional Planning Agency</p> <p>X Toxic Substances Control, Department of</p> <p>Water Resources Department</p> <p>Other: _____</p> <p>Other: _____</p> |
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Local Public Review Period (to be filled in by lead agency)

Starting Date _____ Ending Date _____

Lead Agency (Complete if applicable):

Consulting Firm: <u>Eco-Analysts</u>	Applicant: <u>Orange County Vector Control District</u>
Address: <u>1469 Humbolt Rd., #100</u>	Address: <u>13001 Garden Grove Blvd.</u>
City/State/Zip: <u>Chico, CA</u>	City/State/Zip: <u>Garden Grove, CA</u>
Contact: <u>Albert Beck</u>	Phone: <u>(714) 971-2421</u>
Phone: <u>(530) 342-5991</u>	

Signature of Agency Representative: Robert F. Cummings Date: Aug. 19, 2010

Authority cited: Section 21083, Public Resources Code. Reference: Section 2161, Public Resources Code.